



2026 SCHOLARSHIP APPLICATION

Dear Applicant:

The attached application is for an Adams County Farm Bureau Foundation Scholarship. The Scholarship amount is \$1,500.00. It is our intention based on qualified applicants to award (2) scholarships to graduating seniors and (2) to graduates already pursuing a degree.

Do not fill this application out if you will be attending JWCC next year as we offer separate scholarships through the JWCC Foundation. You can apply through the ag dept this fall.

To be eligible for consideration, an applicant must:

- Be a high school graduate or graduating in 2026
- Be an Adams County Farm Bureau member, spouse of a member or child of a member for a minimum of 1 year
- Be accepted for enrollment or be enrolled at a post-secondary school
- Exhibit potential for successful completion of course of study and be a full-time student
- Be a resident of Adams County, Illinois
- Not be a spouse, child, sibling, grandchild, son-in-law, or daughter-in-law of an Adams County Farm Bureau Foundation Board member or employee

The criteria for awarding the scholarship are as follows:

- Scholarship
 - Academic performance and honors
 - Rank in Class
 - ACT Score
- Demonstrated interest in agriculture or related field
- Financial Need
- Evidence of self-help. How is the student contributing financially to his/her education?
- Character and personality
 - Maturity
 - Industriousness and motivation
 - Intellectual interest
 - Moral character
 - Demonstrated leadership

Applications must be received at the Adams County Farm Bureau office by 4:00 p.m. on March 31, 2026, or email to: acfbmanager@adams.net.

Thank you for your interest in the Adams County Farm Bureau Foundation Scholarship. Winner announced on April 17, 2026.

Sincerely,
Ben Hugenberg, President
Adams County Farm Bureau Foundation



Adams County Farm Bureau Foundation

2026 SCHOLARSHIP APPLICATION

Applications must be received no later than March 31, 2026

Part I: General Information

(Please attach headshot to application)

1. Name: _____ Sex: _____
2. Date of Birth: _____
3. Home Address: _____
4. Phone Number: _____
5. High School: _____ Graduation Date: _____
6. Applicant's/Parent's/Spouse's Farm Bureau Membership: _____
7. Father's Name in Full: _____
8. Mother's Name in Full: _____
9. (Check One) Graduating Senior Currently Enrolled in College

Part II: Academic Information

1. What is your G.P.A.? ____ / ____
(Check One) 4.0 Scale 5.0 Scale

(Include official transcript and ACT scores)

2. What is your class rank? ____ / ____
3. What high school/college academic awards have you received?

Part III: Activities/Leadership/Interest

1. List the agricultural activities in which you have participated in high school. Indicate offices and positions of leadership you have held as well as honors you have received based on your participation. (Include FFA and 4-H)

Club/Activity _____ **Year(s) Participating** _____

Leadership Position _____

Awards/Honors

Club/Activity _____ **Year(s) Participating** _____

Leadership Position _____

Awards/Honors

Club/Activity _____ **Year(s) Participating** _____

Leadership Position _____

Awards/Honors

2. List the activities (non-agricultural) in which you have participated in high school.

Indicate offices and positions of leadership you have held as well as honors you have received based on your participation. (Include clubs, sports, etc.)

Club/Activity _____ **Year(s) Participating** _____

Leadership Position _____

Awards/Honors

Club/Activity _____ **Year(s) Participating** _____

Leadership Position _____

Awards/Honors

Club/Activity _____ **Year(s) Participating** _____

Leadership Position _____

Awards/Honors

3. List the community activities (not directly connected with high school) in which you have participated. Indicate offices and positions of leadership you have held as well as honors you have received based on your participation. (Include church, scouts, etc.)

Club/Activity _____ **Year(s) Participating** _____

Leadership Position _____

Awards/Honors

Club/Activity _____ **Year(s) Participating** _____

Leadership Position _____

Awards/Honors

Club/Activity _____ **Year(s) Participating** _____

Leadership Position _____

Awards/Honors

4. Describe any employment experiences you have had during school or during summer vacations.

5. What hobbies or special interests do you have?

Part V: Financial Analysis Report

Since financial need is one factor in selecting the recipient of the Adams County Farm Bureau Foundation Scholarship, the following information will help the Scholarship Review Committee in its deliberations. The information is strictly confidential and will only be reviewed by the Foundation's Scholarship Review Committee.

1. Will you work during the school year to support your education?

If so, approximate:

a. **Hours/Week:** _____ **Income:** _____

b. **Where:** _____

c. **Type of Work:** _____

2. Do you intend to work during the summer?

If so, approximate:

a. **Hours/Week:** _____ **Income:** _____

b. **Where:** _____

c. **Type of Work:** _____

3. Do you have a scholarship or tuition waiver? *If so:*

Name of Scholarship

What is its value?

4. Do you currently have any financial responsibilities or debt that you are responsible for?

(Check One) Yes No

If so, detail amount and description of responsibilities or debt.

5. How will you college education be funded? Percentage each

Student: _____% Parents: _____% Scholarships: _____%
Loans: _____% Grants/Aid: _____% Other: _____%

6. Father’s Occupation: _____

7. Mother’s Occupation: _____

8. Number of Children in Family: _____

a. **Brothers:** _____ **Ages:** _____

b. **Sisters:** _____ **Ages:** _____

TERMS OF ACCEPTANCE AND SIGNATURE

I, the applicant warrant the truthfulness of the information provided in this application.

_____ Date: _____
Student Signature

I understand that checking this box constitutes a legal signature confirming that I acknowledge and agree to the above Terms of Acceptance.

Please email a PDF copy of this completed form **AND** your DIGITAL PHOTO to acfbmanager@adams.net

A completed application consists of the following:

- This Application
- Official Transcripts
- Digital Photo

